

RECEIVED

MAY 29 2002  
Filed May 28  
S.D. SEC. OF STATE

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee S.D. REALTORS PAC

Complete Mailing Address 120 N. Euclid, Pierre, SD 57501

Name of Person Making Report Dana Lesniak Daytime Phone 605-224-0554

If you are a candidate, what office are you seeking \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary Campaign Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 25 May 2002

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The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Dana Lesniak (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 25 May 2002

Dana Lesniak  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day of May, 2002  
Joyce Hazelton  
SECRETARY OF STATE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration. The President states that he is committed to the principles of liberty and justice for all, and that he will work to maintain the Union and the Constitution.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It provides a detailed account of the financial state of the country, and outlines the measures that have been taken to manage the public debt. The report states that the government has been successful in maintaining a balanced budget, and that the public debt has been reduced.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It provides a detailed account of the land and mineral resources of the country, and outlines the measures that have been taken to manage these resources. The report states that the government has been successful in maintaining a balanced budget, and that the public debt has been reduced.

Name of Candidate or Committee SD REALTORS PAC

For the reporting period ending 25 May 2002

### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

\*\$ 10,137.00

Itemized Contributions from Individuals

| Name         | Residence Address | Place of Employment<br>(Name of Employer) |          |
|--------------|-------------------|---|----------|
| See Attached |                   |   | \$ _____ |
|              |                   |   | \$ _____ |
|              |                   |   | \$ _____ |
|              |                   |   | \$ _____ |
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|              |                   |   | \$ _____ |
|              |                   |   | \$ _____ |
|              |                   |   | \$ _____ |
|              |                   |   | \$ _____ |

Total of Itemized Contributions from Individuals:

\*\$ 9,853.00



# *Schedule A - Direct Contributions*

## Itemized Contributions from Individuals

| Name                | Address  | Place of Employment                   | Amount |
|---------------------|--|---------------------------------------|--------|
| Milke Alley         | 302 Main St. Rapid City, SD 57701                          | Raben Real Estate                     | \$250  |
| Bruce Curington     | 2400 W. Main Rapid City, SD 57702                          | Rossen & Neal, REALTORS®              | \$1000 |
| Sharon Briney       | 1240 Jackson Blvd Rapid City SD 57702                      | REMAX/REALTORS®                       | \$250  |
| Ken Reder           | 2020 Jackson Blvd Rapid City, SD 57701                     | Prudential Kahler, REALTORS®          | \$101  |
| Bill Conkling       | 1701 Broadway Yankton, SD 57078                            | C21/ Professional Real Estate         | \$250  |
| Cleo Anderson       | 122 W. 3 <sup>rd</sup> St. Yankton, SD 57078               | CB/Anderson Realty                    | \$1000 |
| Jim Endres          | 727 S. Broadway Watertown, SD 57201                        | Haugan Nelson Realty                  | \$250  |
| Thomas Roby         | PO Box 1025 Watertown SD 57201                             | CB/Roby Agency REALTORS®              | \$250  |
| Dawn Aspaas         | 3101 W. 41 <sup>st</sup> St. Ste 105 Sioux Falls, SD 57105 | Lloyd Real Estate                     | \$200  |
| Tom Murphy          | 2601 S. Western Sioux Falls, SD 57105                      | Chell REALTORS®                       | \$1000 |
| Reed Johnson        | 2601 S. Western Ave. Sioux Falls, SD 57105                 | Hasting Johnson Nelson Real Estate    | \$102  |
| Doug Nelson         | 2601 S. Western Ave. Sioux Falls, SD 57105                 | Hasting Johnson Nelson Real Estate    | \$700  |
| Jeff Nelson         | 2601 S. Western Ave. Sioux Falls, SD 57105                 | Hasting Johnson Nelson Real Estate    | \$700  |
| Jim Dunham          | 230 S. Phillips Ave. Ste 202                               | Dunham Company                        | \$150  |
| Linda Dunham        | 201 W. 37 <sup>th</sup> St. Sioux Falls, SD 57105          | Sioux Falls Board of REALTORS®        | \$150  |
| Ron Bradeen         | PO Box 686 Custer, SD 57730                                | Real Estate Center of Custer          | \$250  |
| Ramona Bradeen      | PO Box 686 Custer, SD 57730                                | Real Estate Center of Custer          | \$1000 |
| Paula Lewis         | 1240 Jackson Blvd Rapid City SD 57702                      | REMAX/REALTORS®                       | \$250  |
| Dan McFarland       | 2700 W. Main Rapid City, SD 57702                          | Coldwell Banker LKH                   | \$250  |
| Sylvia Conrad       | 525 Quincy St. Rapid City, SD 57701                        | Conrad & Company                      | \$250  |
| Doris Holden        | 223 E. Capitol Ave. Pierre, SD 57501                       | Burke & Associates                    | \$250  |
| Michelle Klaven     | 120 N. Euclid Ave. Pierre, SD 57501                        | South Dakota Association of REALTORS® | \$250  |
| Loyal Messerschmidt | 2701 S. Minnesota #2 Sioux Falls, SD 57701                 | Ameri-Star                            | \$1000 |

Itemized Contributions from Individual Total

\$9,853.00



Name of Candidate or Committee SD REALTORS PAC

For the reporting period ending 25 May, 2002

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type of Event | Net Proceeds |
|---------------|--------------|
|---------------|--------------|

Total: \$ 0

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Estimated Value | Name of Contributor |
|---------------------------------|-----------------|---------------------|
|---------------------------------|-----------------|---------------------|

Total: \$ 0

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
|------------------|--------|

Total: \$ 0

Name of Candidate or Committee SD REALTORS PAC

For the reporting period ending May 25, 2002

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item Amount Contributions Made to Candidates and Committees:

|                                    |          |                                |          |
|------------------------------------|----------|--------------------------------|----------|
| Advertising                        | <u>0</u> |                                |          |
| Consulting                         | <u>0</u> |                                |          |
| Postage                            | <u>0</u> | ALLEN SINCLAIR CNTY COM PRIMAR | 100.00   |
| Printing                           | <u>0</u> | BOB JAMISON FOR MAYOR          | 300.00   |
| Rent                               | <u>0</u> | DICK BROWN FOR MAYOR           | 1,000.00 |
| Salaries                           | <u>0</u> | NEIL CLARK FOR CNTY COMMISSION | 100.00   |
| Telephone                          | <u>0</u> | FONKEL FOR CITY COMMISSION     | 100.00   |
| Travel                             | <u>0</u> | BOB WALL FOR CITY COUNCIL      | 200.00   |
| Utilities                          | <u>0</u> | ROUNDS FOR GOVERNOR            | 5,000.00 |
| Other Expenses:                    |          | BURT ELLIOTT - DIST 2 PRIMARY  | 200.00   |
| PSF - 15% - 436.11                 |          | JIM HUNDSTAD - DIST 2 PRIMARY  | 200.00   |
| Awards & Recongnition - \$583.10   |          | DON BROSZ - DIST 5 PRIMARY     | 500.00   |
| General Administration - \$65.70   |          | RON WILLIAMSON - DIST 10 PRIM  | 500.00   |
| National Association of REALTORS - |          | GENE ABDALLAH - DIST 10 PRIM   | 300.00   |
| \$4703.65                          |          | REBEKAH CRADDUCK - DIST 11 PRI | 500.00   |
|                                    |          | MIKE JASPERS - DIST 11 PRIMARY | 500.00   |
|                                    |          | HAL WICK - DIST 12 PRIMARY     | 500.00   |
|                                    |          | CASEY MURSCHEL - DIST 12 PRIMA | 500.00   |
|                                    |          | JONI CLARK CUTLER -DIST 14 PRI | 500.00   |
|                                    |          | BILL PETERSON- DIST 14 PRIMARY | 500.00   |
|                                    |          | MARY GLENSKI - DIST 15 PRIMARY | 500.00   |
|                                    |          | GIL KOETZLE - DIST 15 PRIMARY  | 200.00   |
|                                    |          | KAY DAVIS - DIST 15 PRIMARY    | 200.00   |
|                                    |          | JOEL DYKSTRA - DIST 16 PRIMARY | 500.00   |
|                                    |          | JULIE BARTLING-DIST 21 PRIMARY | 300.00   |
|                                    |          | PATICIA GIEBINK-DIST 21 PRIMAR | 300.00   |
|                                    |          | JARVIS BROWN - DIST 23 PRIMARY | 500.00   |
|                                    |          | THOMAS JUREK - DIST 23 PRIMARY | 300.00   |
|                                    |          | JEFF MONROE - DIST 24 PRIMARY  | 200.00   |
|                                    |          | PATRICIA de HUECK-DIST 24 PRIM | 200.00   |
|                                    |          | MATT ADAMSKI - DIST 25 PRIMARY | 200.00   |
|                                    |          | COOPER GARNOS - DIST 26 PRIMAR | 300.00   |
|                                    |          | KENT JUHNKE - DIST 26 PRIMARY  | 300.00   |
|                                    |          | BARRY JENSEN - DIST 26 PRIMARY | 300.00   |
|                                    |          | RICHARD HAGEN- DIST 27 PRIMARY | 300.00   |
|                                    |          | LARRY S RHODEN-DIST 29 PRIMARY | 300.00   |
|                                    |          | MARGUERITE KLEVEN-DIST 29 PRIM | 500.00   |
|                                    |          | THOMAS HENNIES-DIST 32 PRIMARY | 500.00   |
|                                    |          | STAN ADELSTEIN-DIST 32 PRIMARY | 300.00   |
|                                    |          | JP DUNIPHAN - DIST 33 PRIMARY  | 500.00   |
|                                    |          | MICHAEL DERBY-DIST 34 PRIMARY  | 500.00   |
|                                    |          | ALICE MCCOY - DIST 35 PRIMARY  | 500.00   |

Total Expenditures: \$ 24,988.56



Name of Candidate or Committee SD REALTORS RPAC

For the reporting period ending May 25, 2002

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

Total Obligations: \$ Ø

Name of Candidate or Committee S.D. REALTORS PAC

For the reporting period ending May 25, 2002

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 72,300.36
2. Receipts
  - Schedule A - Direct Contributions \$ 1990.00
  - Schedule B - Fund-Raising Events \$ 0
  - Schedule C - In Kind Contributions \$ 0
  - Schedule D - Other Income \$ 0
  - Total of all receipts \$ 1990.00
3. Total Monetary Receipts (A+B+D) \$ 92290.36
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 24,988.56
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 67,301.80